



# GLEND A J. HART SCHOLARSHIP

The Glenda J. Hart Educational Scholarship is sponsored by Latah Credit Union and is available for anyone who is a Member of the Credit Union, or related to a Member of the Credit Union (son, daughter, nephew, niece or grandchild). The Credit Union will award three (3) \$2,000.00 scholarships each year. Two scholarships will be awarded to a graduating senior from high schools in Latah, Benewah, Kootenai, Boundary, Bonner, Shoshone, Nez Perce and Lewis Counties and one will be awarded to a full-time student already enrolled in a 4-year college or university or 2 year technical/professional program. Please refer to the requirements section for eligibility.

The application must be received no later than **5:00 pm on March 31, 2025** at the Main Office of Latah Credit Union in Moscow. **Scholarship Awardees will be notified by mail no later than April 30, 2025.** If possible, the application and any accompanying documentation should be completed on the computer, printed and mailed to Latah Credit Union. Mail your completed application to:

**Latah Credit Union  
Attn: Scholarship Committee  
PO Box 9286  
Moscow, ID 83843**

## PERSONAL INFORMATION:

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Current School: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home or Work Phone: \_\_\_\_\_

Membership Affiliation – Member or related to Member (If related, please list their name) \_\_\_\_\_

## SCHOOL INFORMATION:

I will use the scholarship to attend the following school:

1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

My expected major is:

1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

Current Academic Level: \_\_\_\_\_

My anticipated college graduation date is: \_\_\_\_\_

**OFFICES LOCATED IN:**

**LATAHCU.COOP**

Administrative Office

PO Box 9286

Moscow, ID 83843

MOSCOW | KENDRICK | PLUMMER | POTLATCH

1-855-775-2824

1. This application form completed.
2. **Official Academic Transcripts** must be attached for all schools attended, sealed in an envelope from the Registrar's Office.
3. A copy of your College Entrance Examination Board School Aptitude Test (SAT), American College Testing (ACT), or ASSET Scores. If you are a student who has not been in school recently and have no test scores or if the school you will be attending does not require that you take these exams, please attach a note to explain your situation.
4. Submit *ONLY* two recommendation forms from professional references: for example, instructors, academic counselors, employers, etc.
5. **Attach no more than ONE page, printed on ONE side, describing your educational goals. The essay must use 12 point font, be double spaced and have 1" margins (top, bottom and sides).** Educational goals must state the reason you made your career choice, the qualifications you feel you have and how you plan to meet the cost of your education.
6. **Attach no more than ONE page, printed on ONE side, outlining by year, the following information:**
  - a. List your top five (5) accomplishments with the last four (4) years in chronological order. These accomplishments can include honors, awards, leadership and extracurricular school, civic or voluntary activities.
  - b. Explain how long you participated in these activities, how each benefited you and how they prepared you for the future.
7. Applicants must have a GPA of 2.5 or greater.
8. Recipients must use the scholarship to attend a 4 year college/university, or 2 year technical/professional program as a full-time student.

*Credit Union Scholarship Selection Committee, Officers of the Credit Union Vice President and above, and their children, are ineligible. Scholarship funds will be disbursed directly to the school to be applied to tuition, books and/or on-campus housing on behalf of the recipient. There will be no cash disbursement to the student.*

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## CERTIFICATION AND RELEASE AUTHORIZATION

**I certify this information to be true, complete and accurate.** I authorize release of information to confirm and/or verify this application. I agree to abide by the decisions of the Latah Credit Union Scholarship Committee and understand that the decisions of the Committee will be final and not open to contest. If I am awarded the scholarship, I hereby grant Latah Credit Union permission to use my student identification number or social security number for use in dispersing funds, and that they may use my name and likeness for publicity purposes.

\_\_\_\_\_  
Applicant's Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Parent or Legal Guardian Signature  
(If applicant is under 18 at time of application)

Date: \_\_\_\_\_